

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2022

Mr. President,

The Health and Human Services Committee recommends **2nd Sub. H.B. 63**, COVID-19 VACCINE EXEMPTIONS, by Representative J. S. Burton, be replaced and favorably recommends **3rd Sub. H.B. 63**, COVID-19 VACCINE EXEMPTIONS.

Respectfully,

Michael S. Kennedy Chair

Voting: 4-2-2

5 HB0063.SC1.wpd 2/23/22 6:6 pm markandrews/MDA ALW/AJS

Bill Number

Action Class

